



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pulicant:

John W. Jacobs

gnee:

NEC Electronics America, Inc.

Title:

TUNGSTEN PLUG CORROSION PREVENTION

METHOD USING WATER

Application No.:

10/602,291

Filing Date:

June 24, 2003

Examiner:

Lynne Anne Gurley

Group Art Unit:

2812

Attorney Docket No.:

NEC0252US

Confirmation No.:

1241

03/30/2006 CNEGA1

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Austin, Texas March 24, 2006

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Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

REQUEST TO CORRECT INVENTORSHIP UNDER 37 C.F.R. §1.48(a)

Dear Sir:

Applicants hereby request that the inventive entity of the above-identified patent application be corrected to delete the following inventor, Elizabeth A. Dauch.

Enclosed with this request are the following:

- Statement of Elizabeth A. Dauch as required by 37 C.F.R. §1.48(a)(2) [2 pages] (1)
- (2) Statement Establishing Right of Assignee to Take Action Under 37 C.F.R. §3.73 and consenting to the present change of inventorship as required by 37 C.F.R. $\S 1.48(a)(5) - [2 pages]$
- Declaration for Patent Application and Power of Attorney executed by John W. (3) Jacobs – [2 pages]

The Commissioner is hereby authorized to charge the required processing fee of \$130.00 under 37 C.F.R. §1.17(i), as well as any other fees which may be required, or credit any overpayment to Deposit Account No. 502306.

Please telephone the undersigned at (512) 439-5093 if there are any questions. This form is being submitted in duplicate.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, Virginia, 22313-1450, on

Attorney for Applicant(s)

Date of Signature

Respectfully submitted,

Eric A. Stephenson

Attorney for Applicant(s)

Reg. No. 38,321

Telephone: (512) 439-5093 Facsimile: (512) 439-5099





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Elizabeth A. Dauch and John W. Jacobs

Assignee:

NEC Electronics America, Inc.

Title:

TUNGSTEN PLUG CORROSION PREVENTION

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Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

STATEMENT OF ELIZABETH A: DAUCH UNDER 37 C.F.R. §1.48(a)(2)

Dear Sir:

I hereby state the following:

- 1. I am not an inventor of the above-identified application, United States Patent Application Serial No. 10/602,291, filed on June 24, 2003
- 2. I was erroneously added as an inventor of the above-identified application without deceptive intention on my part.

I further declare that all statements made herein of my own knowledge are true, all statements made herein on information and belief are believed to be true, and all statements made herein are made with the knowledge that whoever, in any matter within the jurisdiction of the Patent and Trademark Office, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be subject to the penalties including fine or imprisonment or both as set forth under 18 U.S.C. 1001, and that violations of this paragraph may jeopardize the validity of the application or this document, or the validity or enforceability of any patent, trademark registration, or certificate resulting therefrom.

Signature:

Date:

03-06-04

Name:

Elizabeth A. Dauch

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Elizabeth A. Dauch and John W. Jacobs

Assignee:

NEC Electronics America, Inc.

Title:

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Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

STATEMENT ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION UNDER 37 C.F.R. §3.73 AND CONSENTING TO CORRECTION OF INVENTORSHIP

Dear Sir:

I hereby state the following:

- 1. I am authorized to act on behalf of the above-identified assignee, including being authorized to sign this statement on behalf of the above-identified assignee,
- 2. The above-identified assignee is the assignee of the entire right, title and interest in the above-identified patent application by virtue of a chain of title from the inventors of the above-identified patent application to the above-identified assignee as documented below:

From Elizabeth A. Dauch and John W. Jacobs to NEC Electronics America, Inc. The document was recorded in the Patent and Trademark Office at Reel 014247, Frame 0516.

2. As representative of the above-identified assignee, I consent to the correction of inventorship as set forth in the accompanying "Request to Correct Inventorship Under 37 C.F.R. §1.48(a)"

I further declare that all statements made herein of my own knowledge are true, all statements made herein on information and belief are believed to be true, and all statements made herein are made with the knowledge that whoever, in any matter within the jurisdiction of the Patent and Trademark Office, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be subject to the penalties including fine or imprisonment or both as set forth under 18 U.S.C. 1001, and that violations of this paragraph may jeopardize the validity of the application or this document, or the validity or enforceability of any patent, trademark registration, or certificate resulting therefrom.

Signature:

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Date: March 2, 2006

Name:

Peter Weinberg

Title:

General Counsel

Attorney Docket No.: NEC0252US



DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below adjacent to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of subject matter (process, machine, manufacture, or composition of matter, or an improvement thereof) which is claimed and for which a patent is sought by way of the application entitled:

TUNGSTEN PLUG CORROSION PREVENTION METHOD USING WATER

which (check)	•	e Preliminary Amendment attaches, 2003, as Application Serial No. (if applicable).		•	
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.					
I acknowledge the duty to disclose information, which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.					
I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:					
Prior Foreign Application(s)			Priority Claimed		
Number	Country	Day/Month/Year Filed	Yes	No	
I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:					
Provisional Application Number		Filing Date			
		•			

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) or PCT international application(s) designating the United States of America listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information, which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56, which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application:

Attorney Docket No.: NEC0252US

Application Serial No.	Filing Date	Status (patented, pending, abandoned)	
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I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith:

Marc R. Ascolese (42,268); Cyrus F. Bharucha (42,324); Brenna A. Brock (48,509); Samuel G. Campbell III (42,381); Jonathan N. Geld (44,702); D'Ann Rifai (47,026); Russell C. Scott (43,103); Eric A. Stephenson (38,321).

Please address all correspondence and telephone calls to:

Eric A. Stephenson CAMPBELL STEPHENSON ASCOLESE LLP

4807 Spicewood Springs Road Building 4, Suite 201 Austin, Texas 78759

Telephone: Facsimile:

512-439-5093 512-439-5099

I declare that all statements made herein of my own knowledge are true, all statements made herein on information and belief are believed to be true, and all statements made herein are made with the knowledge that whoever, in any matter within the jurisdiction of the Patent and Trademark Office, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be subject to the penalties including fine or imprisonment or both as set forth under 18 U.S.C. 1001, and that violations of this paragraph may jeopardize the validity of the application or this document, or the validity or enforceability of any patent, trademark registration, or certificate resulting therefrom.

Full name of sole (or first joint) inventor: John W. Jacobs Inventor's Signature: John W. Jacobs Granite Bay, California 95746

Post Office Address:

5995 Via Madrid

Citizenship:

U.S.A.

March 1,2006

Granite Bay, California 95746